

VILLAGES OF GLEN CREEK
COMMUNITY DEVELOPMENT DISTRICT

Advanced Meeting Package

Date/Time:
Tuesday, May 23, 2023
6:00 P.M.

Location:
Springhill Suites
102 12th Street West
Bradenton, FL

Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.

Villages of Glen Creek Community Development District

c/o Breeze

1540 International Parkway, Suite 2000

Lake Mary, FL 32745

813-564-7847

Board of Supervisors

Villages of Glen Creek Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Villages of Glen Creek Community Development District is scheduled for **Tuesday, May 23, 2023, at 6:00 P.M. at the Springhill Suites, 102 12th Street West, Bradenton, FL**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Tom O'Grady

Tom O'Grady

District Manager

813-565-4663

CC: Attorney
Engineer
District Records

District: VILLAGES OF GLEN CREEK COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Tuesday, May 23, 2023

Time: 6:00 P.M.

Location: Springhill Suites
102 12th Street West
Bradenton, FL

Dial In: +1 312-626-6799
Meeting ID: 873 258 6142
Passcode: 54321

Agenda

For any questions as to the agenda packet, please contact tom@breezehome.com

- I. Roll Call**
- II. Audience Comments** – *(limited to 3 minutes per individual on agenda items)*
- III. Business Items**
 - A. Solitude Lake Management Service Report **Exhibit 1**
 - B. Solitude Lake Management Services Contract- \$800.00 Annually **Exhibit 2**
 - C. Consideration for Adoption of **Resolution 2023-06**, Approving Proposed Budget and Setting Public Hearing **Exhibit 3**
 - Exhibit A- Proposed Budget for FY 2023/2024 *(To be Distributed)*
- IV. Consent Agenda**
 - A. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held April 25, 2023 *(To be Distributed)*
- V. Staff Reports**
 - A. District Manager
 - Presentation of Registered number of Voters- Revised **Exhibit 4**
 - B. District Attorney
 - C. District Engineer
- VI. Audience Comments - New Business** – *(limited to 3 minutes per individual)*
- VII. Supervisor Requests**
- VIII. Adjournment**